

List of items to be brought by selected candidates on joining

- | | | | |
|-----|---|---|---------|
| 1. | Attested xeros copies of 10 th & 12 th Marksheet & Board Certificate in A-4 size paper only (other than special executive officer). | - | 10 S |
| 2. | Attested xerox copy of Passport in A-4 size paper only | - | 10 S |
| 3. | Pugree (Blue) for Sikhs Only. | - | 03 N |
| 4. | Black Shoe Polish with brush - Black normal Shoe | - | 01 N |
| 5. | Blanco for White Shoe + P. T. Shoes | - | 02 N |
| 6. | White Handkerchief | - | 04 N |
| 7. | Bath Towel | - | 02 N |
| 8. | Shaving Kit | - | 01 N |
| 9. | Toilet Articles (Tooth Brush/ Paste, Soap etc.) | - | 01 Se |
| 10. | Nail Cutter | - | 01 N |
| 11. | Sewing Kit | - | 01 N |
| 12. | Night Suit & Track Suit | - | 02 Se |
| 13. | Washing Powder | - | 1K. C |
| 14. | Civilian Clothes | - | 04 Se |
| 15. | Geometry Box | - | 01 Nc |
| 16. | Bed Sheet White & Pillow Covers | - | 02 Se |
| 17. | Black Trouser + White Shirt | - | 02 Nc |
| 18. | Blanket | - | 01 Nc |
| 19. | English Repidex | - | 01 Nc |
| 20. | Socks Blue | - | 04 Nc |
| 21. | Shorts Blue | - | 04 No |
| 22. | T-shirt-white | - | 04 No |
| 23. | Swimming Trunk | - | 01 No |
| 24. | Under Garments | - | 04 Pair |
| 25. | Stationery Items | - | 01 Set |
| | (Note Books & Ball Pens - 10 Nos., Pencil, Eraser, Coloured Pencils, Sketch Pen Set) | | |
| 26. | Passport size colour photographs-15, Stamp size colour photographs | - | 08 No |



From:- (School/College with postal address & office stamp on letterhead of college & 1 Number)

To,
The Captain Superintendent,
Yak Education Trust,
Khopoli,
Raigarh- District.

SAMPLE

VERIFICATION CERTIFICATE

This is certified that Mr. _____ was a bonafide student of this school. Information on his antecedents as available in our records is furnished below.

1. Name of the Pupil in full:
(Block Capitals Please)

2. Father's Name/ Mother's Name in full:

3. Date of Birth:

(DD / MM / YY)

4. Place of Birth:

Nationality:

5. Register No. of Pupil:

6. Date of Admission to the School /College:

7. Standard / Year in which admitted:

8. Highest standard / session passed
time of Leaving School / College

9. Date of Leaving School /College:-

10. Reason for Leaving the College:

11. Remarks, if any:

Name of Principal: _____

❖ Office seal of school/college

Signature & Seal: _____

